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All that is beautiful here
 Catches its radiance thence;
 Streams through the tangle of stars,
 The lustre resplendent, intense.

Dustless the rose there, the leaf—
 Delicate, pure, and serene,
 Sleeping in silence as deep
 As that of the soul in a dream.

But while the enraptured reason thrills with joy,
 And fain would stand forever gazing there,
 Spreads his black wings the frightened steed of sense,
 Takes in his teeth the bit of æry gold,
 And, ere the heavenly light has wholly ceased
 To sift its silver o'er his raven plumes,
 Lies grovelling and panting on the ground.
 Plato, thy fine, ideal eye here pierced
 The veil. Thy symbol adumbrates the truth.

Burns through the world that appears,
 That of the actual, real;
 Holiness, friendship, and love,
 Sweetly its presence reveal.

Over the hearse-cloth and shroud
 Roses and violets fling;
 Where is thy victory, grave,
 Where, O death, is thy sting?

WILLIAM SLOAN KENNEDY.

CAMBRIDGE, MASS., December 21, 1879.

THE CONCORD SUMMER SCHOOL OF PHILOSOPHY.

JULY AND AUGUST, 1880. — The CONCORD SUMMER SCHOOL will open for a second term on Monday, July 12, 1880, at 9 A. M., and will continue five weeks. The lectures will be arranged in courses of five or three, in pairs, and by single lectures; and in each week there will be eleven. They will be given morning and evening, except Saturday evenings, on the six secular days (in the morning at 9 o'clock, and in the evening at 7:30), at the *Hillside Chapel*, near the Orchard House. The list of lecturers and subjects will be found on the following page.

The terms will be \$3 for each of the five weeks; but each regular student will be required to pay at least \$10 for the term, which will permit him to attend during three weeks. The fees for all the courses will be \$15. Board may be obtained in the village at from \$6 to \$12 a week, — so that students may estimate their *necessary* expenses for

the whole term at \$50. Single tickets at fifty cents each, will be issued for the convenience of visitors, and these may be bought at the shop of H. L. Whitcomb, in Concord, after July 1, 1880, in packages of *twelve* for \$4.50, of *six* for \$2.50, and of *three* for \$1.25. It is expected that the applications for course tickets will exceed the number which can be issued. Any one to whom this circular is sent can now engage tickets by making application *at once*, and sending with the application \$5 as a guaranty. For those who make this deposit, tickets will be reserved till the first day of July, 1880, and can then be obtained by payment of the balance due. Course tickets at \$15 will entitle the holders to reserved seats, and \$10 tickets will entitle to a choice of seats after the course-ticket holders have been assigned seats.

All students should be registered on or before July 1, 1880, at the office of the Secretary, in Concord. No preliminary examinations are required, and no limitation of age, sex, or residence in Concord will be prescribed; but it is recommended that persons under eighteen years should not present themselves as students, and that those who take all the courses should reside in the town during the term. The Concord Public Library of 16,000 volumes, will be open every day for the use of residents. Students coming and going daily during the term, may reach Concord from Boston by the Fitchburg Railroad, or the Middlesex Central; from Lowell, Andover, etc., by the Lowell and Framingham Railroad; from Southern Middlesex and Worcester Counties by the same road. The Orchard House stands on the Lexington road, east of Concord village, adjoining the Wayside estate, formerly the residence of Mr. Hawthorne.

S. H. EMERY, JR., *Director.*

F. B. SANBORN, *Secretary.*

CONCORD, April 26, 1880.

LIST OF LECTURERS AND SUBJECTS.

Mr. A. BRONSON ALCOTT, Five Lectures on *Mysticism*. Mr. ALCOTT will also deliver the Salutatory and Valedictory, and will have general charge of the conversations of the School.

Dr. H. K. JONES, Five Lectures on *The Platonic Philosophy*, and five on *Platonism in its Relation to Modern Civilization*, viz.: 1. *Platonic Philosophy; Cosmologic and Theologic Outlines.* 2. *The Platonic Psychology; The Dæmon of Socrates.* 3. *The Two Worlds, and the Twofold Consciousness; The Sensible and the Intelligible.* 4. *The Eternity of the Soul, and its Preëxistence.* 5. *The Immortality and the Mortality of the Soul; Personality and Individuality; Metempsychosis.* 6. *The Psychic Body and the Material Body of Man.* 7. *Education and Discipline of Man; The Uses of the World we Live in.* 8. *The Philosophy of Law.* 9. *The Philosophy of Prayer, and the "Prayer Gauge."* 10. *Spiritualism, Ancient and Modern.*

Prof. W. T. HARRIS, Five Lectures on *Speculative Philosophy*, viz.: 1. *Philosophic Knowing*. 2. *Philosophic First Principles*. 3. *Philosophy and Immortality*. 4. *Philosophy and Religion*. 5. *Philosophy and Art*. Five Lectures on *The History of Philosophy*, viz.: 1. *Plato*. 2. *Aristotle*. 3. *Kant*. 4. *Fichte*. 5. *Hegel*.

Rev. J. S. KIDNEY, D. D., Three Lectures on *The Philosophy of the Beautiful and the Sublime*.

Mr. DENTON J. SNIDER, Five Lectures on *Shakespeare*. 1. *Philosophy of Shakespearean Criticism*. 2. *The Shakespearean World*. 3. *Principles of Characterization in Shakespeare*. 4. *Organism of the Individual Drama*. 5. *Organism of the Universal Drama*.

Rev. W. H. CHANNING, Four Lectures on *Oriental and Mystical Philosophy*. 1. *Historical Mysticism*. 2. *Man's Fourfold Being*. 3. *True Buddhism*. 4. *Modern Pessimism*.

Mrs. E. D. CHENEY, Two Lectures. 1. *Color*. 2. *Early American Art*.

Mrs. JULIA WARD HOWE, A Lecture on *Modern Society*.

Mr. JOHN ALBEE, Two Lectures. 1. *Figurative Language*. 2. *The Literary Art*.

Mr. F. B. SANBORN, Two Lectures on *The Philosophy of Charity*.

Dr. ELISHA MULFORD, Two Lectures. 1. *The Personality of God*. 2. *Precedent Relations of Religion and Philosophy to Christianity*.

Mr. H. G. O. BLAKE, Readings from *Thoreau's Manuscripts*.

Prof. BENJAMIN PEIRCE, A Lecture.

Rev. Dr. BARTOL, A Lecture — *The Quandary*.

Prof. ANDREW P. PEABODY, A Lecture — *Conscience and Consciousness*.

Mr. R. W. EMERSON, A Lecture.

Rev. Dr. F. H. HEDGE, A Lecture.

Prof. G. H. HOWISON, A Lecture.

Mr. D. A. WASSON, A Lecture.

PROGRAMME OF LECTURES.

JULY, 1880.		
12th, 9 A. M.	Mr. Alcott	22d, 9 A. M. Mr. Snider.
(Salutatory).		7.30 P. M. Prof. Harris
7.30 P. M.	Prof. Harris	23d, 9 A. M. Dr. Jones.
13th, 9 A. M.	Mrs. Cheney.	7.30 P. M. Rev. W. H. Channing.
7.30 P. M.	Rev. W. H. Channing.	24th, 9 A. M. Prof. Harris
14th, 9 A. M.	Mrs. Cheney.	26th, 9 A. M. Dr. Jones.
7.30 P. M.	Mr. Alcott.	7.30 P. M. Rev. W. H. Channing.
15th, 9 A. M.	Mr. Wasson.	27th, 9 A. M. Mr. Alcott.
7.30 P. M.	Prof. Howison.	7.30 P. M. Prof. Harris
16th, 9 A. M.	Mr. Wasson.	28th, 9 A. M. Rev. W. H. Channing.
7.30 P. M.	Mr. Snider.	7.30 P. M. Mr. Albee.
17th, 9 A. M.	Mr. Snider.	29th, 9 A. M. Mrs. Howe.
19th, 9 A. M.	Dr. Jones.	7.30 P. M. Prof. Harris
7.30 P. M.	Mr. Snider.	30th, 9 A. M. Dr. Jones.
20th, 9 A. M.	Mr. Alcott.	7.30 P. M. Dr. Kidney.
7.30 P. M.	Prof. Harris.	31st, 9 A. M. Prof. Peirce
21st, 9 A. M.	Dr. Jones.	AUGUST, 1880.
7.30 P. M.	Mr. Snider.	2d, 9 A. M. Dr. Jones.
		7.30 P. M. Mr. Albee.
		3d, 9 A. M. Mr. Alcott.
		7.30 P. M. Prof. Harris
		4th, 9 A. M. Dr. Jones.
		7.30 P. M. Dr. Kidney.
		5th, 9 A. M. Dr. Mulford
		7.30 P. M. Prof. Harris
		6th, 9 A. M. Dr. Jones.
		7.30 P. M. Dr. Kidney.
		7th, 9 A. M. Dr. Mulford
		9th, 9 A. M. Dr. Jones.
		7.30 P. M. Dr. Hedge.
		10th, 9 A. M. Mr. Alcott.
		7.30 P. M. Prof. Harris
		11th, 9 A. M. Dr. Jones.
		7.30 P. M. Mr. Blake.
		12th, 9 A. M. Mr. Sanborn
		7.30 P. M. Prof. Harris
		13th, 9 A. M. Dr. Bartol.
		7.30 P. M. Mr. Emerson.
		14th, 9 A. M. Prof. Peabody.
		11 A. M. Mr. Alcott
		(Valedictory).